

# THE JERSEY BOUNCE

USS New Jersey Veterans, Inc.

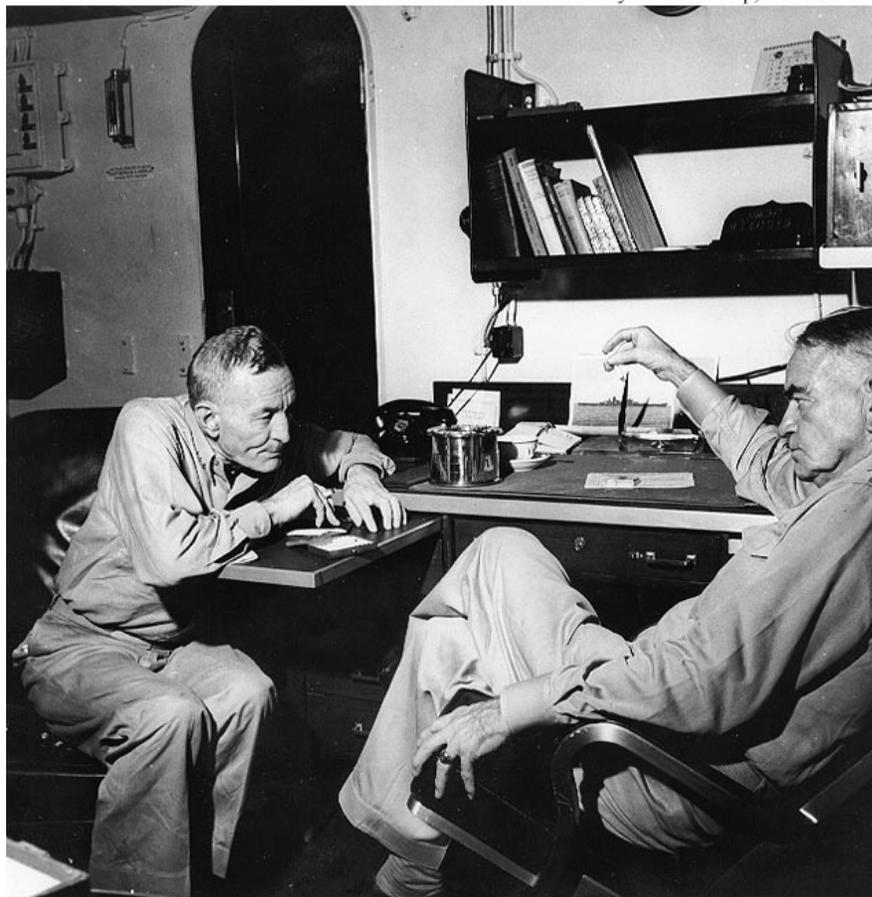
[WWW.USSNEWJERSEY.ORG](http://WWW.USSNEWJERSEY.ORG)

Volume XXXIV No. 1      Spring 2019

President: Bob Dingman      Vice President: Leon Tucker



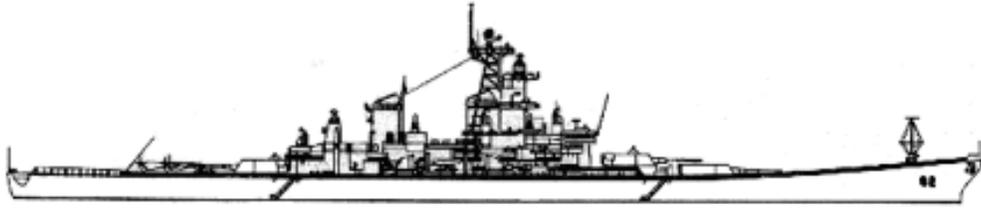
Oil on canvas painting by the artist Wayne Scarpaci entitled *ON THE BOMB LINES* showing the *USS New Jersey (BB-62)* in action off Vietnam in 1968.



Admiral William F. Halsey, Jr., Commander, Third Fleet (right) confers with Task Force 38 Commander Vice Admiral John S. McCain, at Halsey's desk on Board the Third Fleet flagship, *USS New Jersey (BB-62)* in December, 1944.

John S. McCain was later promoted to Admiral and his son, John S, McCain Jr. also attained the rank of Admiral. They were the first father/son pair to achieve four star Admiral rank in the history of the US Navy. During the Vietnam War, Admiral John S. McCain Jr. was Commander-in-Chief, Pacific Command (CINCPAC), commander of all U.S. forces in the Vietnam theater from 1968 to 1972 including the period when the *USS New Jersey* was deployed.

Admiral John S. McCain Jr.'s son was Captain John McCain, a naval aviator who was shot down over Hanoi and was a POW from 1967 until 1973. Captain McCain later served two terms in the US House of Representatives and six terms as a US Senator. He also was a candidate for President of the United States in 2008.



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## OFFICERS

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## PRESIDENT'S REPORT



Spring 2019 - Message from the President

Greetings,

Once again, we look forward to the end of Winter and the arrival of Spring. With the arrival of the Bounce, you need to decide if you will, or will not, be attending this year's reunion in San Diego. It's an easy decision for some and a hard decision for others. Many of us have attended year after year and thoroughly enjoy the time we spend with our friends. Judy and I are one of the couples who, since our first reunion in 2002, look forward to it every year. It doesn't matter where it is or what the specific dates are. If we can make it, we do. It's also an easy decision for others because they just don't go.

So why do the vast majority of our members not attend any reunions? There isn't just one answer, or one reason. Here are some of the reasons we've heard:

1. **"My age."** For some they just can't or won't travel because it's too hard. This is why the participation of our WWII and Korea era members has declined steadily. It's understandable and inevitable. Some of our older members ask a family member to come with them and that works well.
2. **"It's a bad time of the year."** "I have kids in school in the Fall." "July and August are summer and it's great where I live, so why leave" and "I'm just too busy in the summer (or fall)." We used to be limited to September and October. To get the younger guys to come we changed the bylaws and moved a few reunions to August. Guess what, they still didn't come.
3. **"I won't know anyone."** We didn't know many at our first reunion, but we've met plenty of members, who are now good friends. Most we only see at the reunion, but it's nice to see them and catch up on the latest sea stories. The simple solution is to get a shipmate or two to attend.
4. **"The wife won't have anything to do."** We welcome all spouses and girlfriends. They have just as good a time as the guys do and sometimes more. They find that they make some great friends, and many keep in touch throughout the year.
5. **"It costs too much."** Now we're getting down to brass tacks. Cost is a big issue. They can vary based on where the reunion is located. The reunion coordinators have a tough job trying to get good prices on hotel rooms, group dinners and sightseeing tours. Your personal transportation costs vary based on your distance from the reunion and your method of travel.
6. **"I just want to visit the ship."** "I'm not interested in sightseeing tours or dinner dances." Nothing at a reunion is mandatory. You can pick and choose the days you want to attend and the events you want to participate in. Some guys just hang out in the hospitality room and reminisce. We just want you to come and enjoy yourself. The reunions in Philadelphia are the best attended. We currently hold one there every four years. The next one at the ship is in 2020.

These are just a few reasons that members don't attend. In this issue, we have a **QUESTIONNAIRE** concerning the reunion attendance. It's on the reverse side of the Reunion Registration Form. Please fill it in and send it to Phil Tasker. Phil's address is on the registration form. We'd like to hear from all members. It's especially important that we get input from those who don't take advantage of the reunions. We'd like to know why. We hold reunions to give the members a way to interact with fellow shipmates from across the country. Please give us your input and add any comments you have.

Have a great summer and I hope to see you in San Diego,

Sincerely,

***Bob Dingman, President***

***EM2, E Division, Sept '67 - Dec '69***



Reunion T-Shirt Logo

## VICE PRESIDENT'S REPORT

Greetings Jerseymen:

The ink in my pen is flowing for a seventh time.

My recent activities include a video-documentary of my military time before and after the "Big J." On this point, my wife and I visited the Big J for the Pearl Harbor memorial service, which continues to tug on the heart and soul.



On a separate issue, VFW Post 2294, of which I am a member, received a visit from Explore Charter School. As their "contribution, the students prepared and served my comrades and I breakfast. I extended a visit to them on board our ship. I am working close with Steve and Jack so it will be a success. Lunch will be on me.

Again, I looked closely at our bylaws as bylaws are at the crux of the continued success and survival of any organization. The current review and analysis, when approved should provide our organization with the structure and flexibility to serve our shipmates well into the future.

I applaud all the contributors. Bravo Zulu shipmates. San Diego awaits our arrival.

Fraternally,

***Leon Tucker, Vice President***



The *New Jersey* (BB-62) fires a full nine-gun salvo of her 16" guns at a target in Kaesong, Korea on January 1, 1953.

# SECRETARY/LEBANON PERSIAN GULF ERA DIRECTOR'S REPORT



It is that time once again to start getting ready for the 2019 reunion. From the Secretary's side of things, everyone who got the last Bounce has read the minutes. Please feel free with any input or suggestions that you may have. The minutes can be a challenge at times, but it is going pretty well. Now it's time to reach out to the 80's era guys. I really hope we can keep this organization going for a long time, but our group needs to step up more. The ones of you that read the Bounce but cannot make to reunion's just a challenge to make one. Maybe you don't want to run for

an office at first, but in time maybe you will change mind. The only way to keep this going for a long time is for 80's to participate more. There are not a lot of members left from WWII, or Korea. Vietnam era has really been doing a fantastic job, but eventually they are going to be few. There has been an increase in 80's membership but we really need to grow the membership. This organization not only benefits the past crew members, but we also give out 3 scholarships every year. From the last Bounce just trying to make a challenge for at least 25 of the 80's era crew sign up as new members. That's all for now. God Bless and God Speed.

Hope to see you in San Diego

***Danny Fielder/MM3 Lebanon, Secretary***

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## SHIP'S STORE ADVISOR'S REPORT



We are moving forward with plans for San Diego. Layout for store display will be much smaller due to logistics of getting all items from Florida to San Diego.

Please note the Ships Store will only have a *Display* at the Reunion of items available through the store. Anyone wanting to purchase items must let me know four weeks before the reunion so I can bring those items with me.

During the year we will be adding some new items to the store such as patches, pictures, etc. to include a T-shirt with the New Jersey Vets Inc. logo.

Please visit the website for a view of all items for men, women and children.

See you in San Diego.

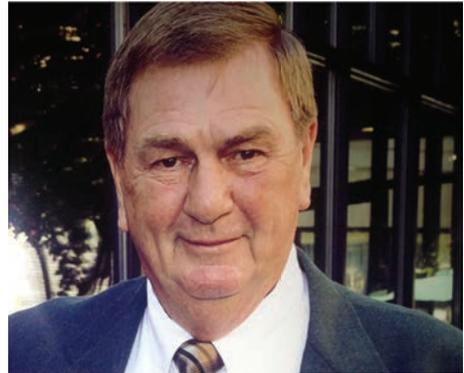
*Mike Schappaugh – Ship's Store Advisor*



## MEMBERSHIP CHAIRMAN'S REPORT

Shipmates,

Louise and I moved to Columbia, TN around Thanksgiving. We are about 42 miles from Nashville, TN and it's where we both retired from in 2008. We loved our home in Chattanooga with the great view and wonderful restaurants, but 4 of our 6 children and most of our grandkids live in this area so we decided it was time to come back here to enjoy being closer to our family. Instead of looking out our windows and seeing a beautiful lake, we



now look at bulldozers and dirt! Even with that, we both love our new home. It's brand new, in a new subdivision and has NO STAIRS and half the size of our home in Chattanooga so lots less cleaning and upkeep!! The move and getting rid of so much furniture and 'stuff' was no fun and extremely hectic and tiring, but it was well worth it.

I no longer have the 423-710-3838 telephone #. You can still get me on my same cell# 931-797-4744. Our address is 2732 Nottingham Drive, Columbia, TN 38401.

We are looking forward to the next reunion in San Diego this fall.

Maybe we will have lots attending like we did in New Orleans last year. It's always fun when we all get together!

If any of your information has changed, such as phone#, email or address, please let us know. We want you to get your Jersey Bounce and invoice and we can assist you in getting information you need when you ask for help finding an old Shipmate or guide you to where you need to look for the information.

As I write this message, I hear loud thunder in the sky. I am reminded of # 1 and # 2 turrets shooting in the night. E Division berthing was just forward of # 1 turret and we were awakened a lot while off the coast of South Vietnam.

Great memories, Great Shipmates and the Greatest Battleship Ever!!

*Garry Blaylock - Membership Chairman*

## TREASURER'S REPORT

Note: The 2018 Financials are included in this edition of the Bounce on the following page.

During 2018 revenues totaled \$50,612.99 and we disbursed funds totaling \$55,146.68 which reduced our overall bank balances by approximately 11%. The deficit was the result of the cost of our reunion. The organization has traditionally subsidized the reunion primarily through membership dues. We ended the year with \$37,208.19 in bank balances.



In reviewing our 2018 Operating Results you will notice that outside of reunion activities, Ships Store and General Operations both were at or slightly above breakeven. Ships Store revenue totaled \$7,352.50 for the year which was the highest level of sales in the last ten years (Since I assumed the Treasurers position, I have only been able to reconstruct detailed financial detail since 2009). As I noted in the last Bounce Mike Schappaugh has done an exceptional job in the storekeeper's role. The quality and variety of the merchandise available is outstanding and that show in the sale figures.

We collected dues totaling \$11,057 last year. That level is consistent with recent trends. From 2013 through 2018 dues received have averaged only about 5% more than those collected last year.

The expense for the Bounce was up 29% last year which was mainly due to the size of the Fall Bounce edition as we included the organization's by-laws for the memberships' review. That expense will continue to be elevated in 2019 as we included the proposed changes to the by-laws in this edition and will publish the version approved by the membership in the Fall Bounce.

Due to the generosity of our membership, we collected and distributed to the Ship \$4,411 towards restoration of the Ship in 2018. Included in this Bounce is a letter of gratitude from the Battleship New Jersey Museum and Memorial. Over the past three years our membership has contributed \$16,794 to help restore the ship.

I look forward to seeing as many of you as can make it to this year's reunion in San Diego.

***Phil Tasker - Treasurer***



**USS New Jersey Veterans Association  
2018 Financials  
Summary**

<b>Bank Balances</b>	<b>Operating Account</b>	<b>Savings Account</b>
Adjusted Bank Balances at January 1, 2018	\$ 23,589.32	\$ 18,152.53
Total Funds Received in 2018	50,607.55	5.44
Total Funds Disbursed in 2018	55,146.68	-
Funds Transfers	-	-
Net Bank Balances at December 31, 2018	<u>\$ 19,050.19</u>	<u>\$ 18,157.97</u>
Net YTD Change in Bank Balances	\$ (4,539.13)	\$ 5.44

<b>2018 Operating Results</b>	
<u>Reunion Activities:</u>	
2018 Reunion Registrations/Funds	\$ 23,641.05
2018 Reunion Expenses	24,511.32
2019 Reunion Expenses	4,031.73
Net Reunion Revenues	\$ (4,902.00)
<u>Ship's Store Operations</u>	
Ship's Store Sales	\$ 7,352.50
Ship's Store Inventory Purchases	6,617.23
Ship's Store Postage and Supplies	799.55
Net Ship's Store Revenue	\$ (64.28)
<u>General Operations:</u>	
<u>Funds Received</u>	
Dues Received	\$ 11,057.00
Bank Interest Received	5.44
Miscellaneous Revenue Received	50.00
Total Funds Received	11,112.44
<u>Funds Disbursed</u>	
Jersey Bounce	\$ 9,496.22
Postage (General)	464.63
Office and Other Supplies	633.00
Miscellaneous	12.00
Total Funds Disbursed	10,605.85
Net General Operating Revenue	506.59
Net Operating Results	<u>\$ (4,459.69)</u>

<b>2018 Scholarship Fund Activities</b>	
<u>Scholarship Fund Balance Forward From</u>	
<u>2017</u>	\$ 4,235.00
2018 Fund Raising Activities:	
Reunion Auction Proceeds	1,170.00
50/50 Proceeds (Net of Payouts)	1,516.00
Scholarship Donations	60.00
2018 Scholarships Awarded	(3,000.00)
2018 Scholarship Fund Ending Balance	<u>\$ 3,981.00</u>

<b>2018 Ship Restoration Fund Activities</b>	
Fund Balance Brought Forward from 2017	\$ 130.00
2018 Ship Restoration Fund Donations	4,591.00
2018 Ship Restoration Fund Disbursements to Battleship New Jersey	(4,411.00)
2018 Ship Restoration Fund Ending Balance	<u>\$ 310.00</u>

## SEATING COORDINATOR'S REPORT



By the time you are reading this hopefully "Old Man Winter" has finally released his icy grip that has held most of the country hostage for so long. It has been relentlessly brutal here in Nebraska, as well as other parts of the country. Hopefully Spring has sprung and your thoughts have turned to warmer activities.

Last year's reunion in New Orleans was enjoyed by many, and I for one can't wait to go back. But looking ahead, it is time to start planning for the next reunion in San Diego this coming September. I am sure that our reunion committee has done their usual outstanding job of planning a slate of activities that will be enjoyed by all.

As your Seating Coordinator I look forward to serving your seating needs. Please let me know if there is someone you would like to be seated with, or if you have any special seating needs, such as handicap needs and I will be glad to accommodate you.

Now start making your plans to visit sunny Southern California in September and reach out to your old "Liberty Hound" running mate and encourage him to join you in San Diego and share in some "Sea Stories" that seem to grow with each retelling. Remember, if you are not there to defend yourself, you might be the subject of these "Sea Stories". Most importantly, don't forget your better half, for they are an integral part of the success of these reunions.

If you have never been to one of the reunions, you don't know what you are missing. I always enjoy the rekindling of old friendships and the making of new ones from all eras of Shipmates. I hope to be seeing you in San Diego where we can sit and hoist a cold one.

*Bill Myers – Seating Coordinator*

## LIAISON OFFICER'S REPORT



Shipmates,

By the time you'll be reading this, we will be anticipating the arrival of spring. It is times like these when I try and spend some extra time with our ship's website.

We have gained several new members since our last reunion, which can be attributed to our website, membership chairman, and several of our current members who are constantly contacting prospective members to join our organization.

Thanks to all of you who are active members and we look forward to your continued support. If you know someone who used to be a member, but is no longer, maybe give them a call and give them a nudge in the right direction. Also, if you have any changes in your contact information, please contact me, Garry Blaylock, or any of the other officers in the organization, so we can keep your information current.

Hope that everyone enjoys our ship web page. I recently updated the taps list into era's as it is unfortunately growing as our shipmates pass away. Also updated our email list on line and got rid of duplicates. If you see anything on our webpage that is not right, please let me know.

Stay well,

***Bob Williams, Liaison Officer/Web Master***

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1942-1944

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401-821-4256

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S - Division

#### KOREA - 1950'S

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R - Division

#### VIETNAM - 1960's

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1967-1969

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B - Division

#### LEBANON

#### PERSIAN GULF - 1980'S

Daniel "Danny" Fielder  
1982-1984

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## REUNION COORDINATOR'S REPORT

Greetings from your Reunion Coordinator,

In order to maximize your San Diego Reunion experience I suggest you go online and learn about the San Diego Trolley Tour, and the location of their stops.

See if you would be interested in the San Diego Zoo (separate admission), or any of the other attractions at Balboa Park. Your ticket comes with free admission to 10 select museums.

Check out the eateries at the Seaport Village for your lunch on Friday. Look up Coronado Island, Little Italy and The Gaslight District to see if they warrant a stop.

Look into the USS Midway prior to our visit so you will know what aircraft carrier attractions interest you. California is an expensive state, get the most out of your visit!

Now for something entirely different, information from The Chairman of the Board at the Battleship (also me).

The long-awaited Engineering Tour will be up and running this spring thanks to the incredible efforts of the volunteers and staff at your battleship.

We are also opening a pet project of our former Curator Jason Hall, who passed away prematurely last June. It's "The Kids Kompartment" which will focus on keeping children engaged with games to play, uniforms to play dress up, and interactive screens to educate and entertain.

The replacement of the teak deck is continuing with ongoing planning, state funding and the hiring of installation personnel. The Afterdeck restoration is to begin this summer. We will see some of these improvements when we go aboard in 2020.

Regards,

*Steve Sheehan, Reunion Coordinator*

## VETERANS COORDINATOR/ADVISOR'S REPORT

Sorry to be the bearer of bad news, but on December 9, 2018 the late hour push to pass the Blue Water Navy Bill (H.R. 299) failed to pass the Senate. The H.R. 299 bill would have made tens of thousands of ailing veterans who served on ships off Vietnam eligible for Agent Orange-related disability compensation and health care.

The following information was taken from an article by Tom Philpott published in the February 2019 issue of the American Legion magazine.

"The House passed H.R. 299 unanimously in June, with a provision to offset the cost of expanding Agent Orange benefits to Blue Water Navy veterans by raising fees on veterans who use the VA home loan program. The Congressional Budget Office at the time said the higher fees would more than cover costs of the bill, even creating several hundred million dollars in budget savings for VA. But in a December letter to Republican Sen. Mike Enzi of Wyoming, CBO delivered a revised estimate that 'incorporates additional information' its auditors didn't have when the House bill passed.

Because many more veterans and survivors could qualify for Agent Orange benefits than previously projected, CBO said, VA spending would climb by \$1.1 billion over the next decade.

The Blue Water Navy bill seemed to have enough momentum to become law in 2018 after clearing the House without dissent. But it stalled in the Senate, and last August VA Secretary Robert Wilkie and his staff vigorously attacked the bill. The shift at VA was jarring, given that just last year then-Secretary David Shulkin expressed support.

Wilkie and his undersecretary for benefits, Paul Lawrence, said it would be wrong for Congress to Extend Agent Orange benefits to Blue Water sailors without sound evidence they were exposed to harmful amounts of herbicides while at sea. It would create a disastrous precedent for VA to award benefits for wartime exposures if the science is uncertain, they argued.

Blue Water Navy advocates counter that Congress has given many thousands of veterans who served on land or patrolled Vietnam rivers the same benefit of the doubt they seek for ship crews that steamed near to shore.

The funding mechanism for H.R. 299 also became more controversial after July. Major veterans service organizations that supported the detail in June came to oppose language that for the first time would charge home loan fees to certain disabled veterans--those with ratings below 100 % who use a new jumbo loan feature to buy more costly homes.

Sen. Johnny Isakson, R-Ga., chairman of the Veterans Affairs Committee, tried to reshape the bill to satisfy both VA and VSOs. By late November he was out of time. That's when Isakson and Sen. Jon Tester of Montana, ranking Democrat on the committee, negotiated solely with veterans' groups to drop opposition to the House funding plan and accept the bill as passed by the House, on condition that Isakson and

Tester would work in the new Congress to tweak the VA loan formula again and ensure that no disabled veteran would face new fees.

On Dec. 9, Sen. Kirsten Gillibrand, D-N.Y., introduced a motion to pass H.R. 299 by unanimous consent. Isakson endorsed it, arguing the long-overdue expansion of benefits would be fully paid for in the bill. Enzi cited the revised CBO cost estimate, adding that VA's own analysis said the actual costs might be double that. He also said there is great uncertainty over how many veterans and survivors would be eligible. The current range is between 60,000 and 440,000 - 'a pretty big gap.'

Enzi then used the authority every senator has to block the unanimous consent vote. Within six minutes of Gillibrand filing her motion, it failed."

I will do my best to keep everyone updated on H.R. 299 as more information becomes available.

### *Ralph Millemon, Veterans Coordinator/Advisor*



Harpoon Missiles and Phalanx Close-In Weapons System on the U.S.S. New Jersey. Each of the eight tubes on the left would hold a RGM-84 Harpoon Anti-Ship Missile. The weapon in the upper right is one of four Phalanx Close-In Weapons Systems on the ship. These were used to defend against missiles and aircraft that were within a mile of the ship. The white dome contained radars and controls. The gun is a 20mm Gatling gun that would fire 3000 rounds/minute.

To All Members,

Below are the proposed changes to the current bylaws of the organization. These changes will be presented, reviewed, discussed and voted on at the next annual meeting. The next annual meeting will take place at the Crowne Plaza Hotel - Mission Valley, San Diego, CA, on September 21, 2019, at 10:00AM. Each Article and/or Section will be reviewed and voted on individually. Many of the propose changes are to match the bylaws to the current way things are done as the organization has evolved, to provide consistency in how the bylaws are worded and to correct clerical errors. Proposed deletions are shown in BOLD, ~~CROSSED OUT GREEN TEXT~~ and proposed additions, or corrections, are shown in BOLD, UNDERLINED RED TEXT. If you will be attending the annual meeting, please review the proposed changes and bring a printed copy of the pages with you. There will also be a limited number of printed copies at the meeting.

Thank you,

Bob Dingman, President

## BYLAWS OF THE USS NEW JERSEY VETERANS INC.

### ARTICLE I - OFFICES:

The principal office of the Corporation shall be in the village of Hancock, County of Delaware and State of New York. The Corporation may also have offices at such other places within the Continental limits of the United States, as the board may from time to time determine or the business of the Corporation may require.

### ARTICLE II - PURPOSE:

The purpose for which this Corporation has been organized is as follows, to promote the social welfare of ~~the war~~ all military veterans who served on the USS NEW JERSEY BB62,

or SSN796, to carry on programs to perpetuate the memory of the deceased veterans who served on the USS NEW JERSEY and to comfort the survivors, to sponsor or participate in activities of a patriotic nature and to provide social and recreational activities for all veterans who served on the USS NEW JERSEY **BB62**.

### ARTICLE III - MEMBERSHIP:

1. Qualifications for membership: All persons, Sailors and Marines, who were assigned to active United States Naval service aboard the USS NEW JERSEY BB62, or SSN796.
2. The spouse, surviving spouse, children and grandchildren of members, who served on the USS NEW JERSEY **BB62**, shall be entitled to membership in the Corporation as Associate members and shall pay dues, but shall not be entitled to vote at any meeting and they shall not be entitled to serve as officers of the Corporation.
3. Associate Membership shall also be open to all interested persons and said persons shall pay dues, but shall not be entitled to vote at any meeting and shall not be entitled to serve as officers of the Corporation.
4. Upon successful completion of a term as President, the outgoing president and spouse shall be made Life Members. Presidents who die in office shall be considered to have successfully completed their term and their spouse shall be eligible for Life Membership. Any person having served as President, who has not successfully completed their term of office, shall not be eligible for free Life Membership.
5. The membership totals of the USS New Jersey Veterans, Inc. shall comply with the current IRS requirements for IRC 501(c)19 Veterans Organizations, as indicated in the IRS Manual - 7.25 Section 19, Veteran's Organizations.

### ARTICLE IV - ANNUAL MEETINGS:

#### Section 1: Reunion

- a. An Annual Reunion, hereafter known as the Annual Meeting of the Corporation, or Annual Meeting, shall be held between July 1st and October 30th of each year. at a site to be Voting members shall nominate sites for the annual reunion at the Annual Meeting. From the list of nominated sites, a final site shall be selected approved by a majority vote of the members attending the Annual Meeting. A reunion shall be held at least once every four years, in the area where the Battleship New Jersey Museum and Memorial is moored. One reunion shall be held, at least once every 4 years, west of the Mississippi River. If there is more

than one ~~recommendation~~ nomination for a reunion site, the membership in attendance shall vote and select the site. If for some reason the site cannot be selected at the Annual Meeting, then the Board of Directors is authorized to select the site. The President shall announce the selection of the site in an upcoming ~~“Jersey Bounce”~~ corporate newsletter before the next Annual Meeting. Site selections shall be made a minimum of two years in advance.

- b. A non-refundable reunion registration fee for attending the annual meeting may be fixed by the Board of Directors. This fee shall be per registered Member, Associate Member and Guests, levied in addition to the usual Annual Meeting charges.
- ~~c. Only dues paying former Crewmen in attendance at the Annual Meeting shall be entitled to vote. If, after thorough investigation and negotiations by the Reunion coordinator, in conjunction with the Executive committee, it is found that there is not a suitable hotel available in the immediate area of the site selected for the reunion, the site shall be changed to one that is in the same general geographical area as the original selected site.~~
- ~~d. A memorial service shall take place at each annual reunion to honor all former USS New Jersey crewmembers, sailors and marines, who have passed away since the previous annual reunion. All veterans who served on the USS New Jersey, whether current organization members, or not, shall be honored at the annual memorial service.~~

## Section 2: Annual meeting of the Corporation

- a. Annual Meetings of the Corporation shall take place at the annual reunions. The annual meeting shall be conducted by the President or, in his absence the Vice-President or in his absence the Secretary or in his absence the Treasurer.
- b. The annual meeting shall be open to all members of the corporation. Perspective members, member’s spouses and guests are welcomed to attend, but at any time, these attendees may be asked to leave the meeting at the discretion of the Officer in charge.
- c. Only members who are up-to-date with payment of their dues may vote on corporation business. A majority of up-to-date members in attendance constitutes a quorum at the annual meeting.
- d. The Board of Directors meeting shall be held prior to the commencement of the Annual Meeting at a location pursuant to the President’s designation as to date and time. Majority attendance of Board of Directors constitutes a quorum.
- e. All Annual Meetings, Special Meetings and all meetings of the Board of Directors shall be governed by these bylaws, the Certificate of Incorporation, and by Robert’s Rules of Order in cases not covered by these bylaws.

### Section 3: Order of Business

The order of business to be conducted at an Annual or Special Meeting of this Corporation shall be:

- a. Opening of the Annual or Special Meeting.
- b. Posting of Colors / Pledge of Allegiance or National Anthem
- c. Invocation by Chaplain
- d. Reading of the minutes of the previous Annual Meeting or Special Meeting.
- e. Reading of the Financial Report.
- f. Committee reports.
- g. Old business.
- h. Correspondence and new business.
- i. Selection of reunion site.
- j. Election of ~~Officers and~~ Directors and Advisors (every 4 years)
- k. Good of the corporation
- l. Closing Invocation by Chaplain
- m. Adjournment /closing of the Annual Meeting or Special Meeting.

## ARTICLE V - DIRECTORS AND ADVISORS;

### Section 1: Term of office and composition

- a. Term of office: Directors and Advisors shall serve for a period of four (4) years. Elections shall be held at the Annual Meeting in years divisible by 4. (i.e. 2004, 2008, etc.)
- b. The Board of Directors, hereinafter called the Board, shall consist of ~~6~~ seven (7) directors and not more than ten (10) advisors plus past presidents who have successfully completed their term. New officers will take office ~~on~~ before January 1st, following the election.
- c. Election of Officers: Nominations may be by recommendation of the Nominating Committee and/or from the floor. Self-nomination shall be permitted.
- d. Voting for election of officers shall be by show of hands. If necessary, or requested, a paper ballot may be used.

## Section 2: Executive Committee

- a. The Executive Committee shall be composed of the President, Vice-President, Secretary and Treasurer.
- b. All past Presidents of the Corporation may, when requested, participate in an advisory capacity to the Executive Committee.

## Section 3: Voting rights of the Board of Directors

Only the Directors shall have voting rights at Board meetings.

# ARTICLE VI - DIRECTORS, ADVISORS, AND APPOINTEES

## Section 1: List of Directors and Advisors

The following ~~officers and members~~ Directors and Advisors of the Board of Directors shall be elected at the Annual Meeting every four years (~~the first election to be in 2012~~), beginning in the year 2020, and if there is no contest, the election shall be by voice vote. If there is a contest, the election shall be by written ballot.

President-Director

Vice President-Director

Membership Chairman-Director

Liaison Officer-Director

Secretary-Director

Treasurer-Director

Reunion Chairman-Director

Newsletter Editor-Advisor

Storekeeper-Advisor

Veterans Affairs-Advisor

WWII Era Rep.-Advisor

Master-at-Arms-Advisor

Vietnam Era Rep.-Advisor

Lebanon/Persian Gulf Era -Advisor

U.S. Marine Corp. Rep.-Advisor



d. Manner of Acting:

- 1) The act of a majority of the Board of Directors present at a meeting at which a Quorum is present shall be the act of the Board of Directors, unless the act of a greater number is required by law or these Bylaws.

e. Compensation:

- 1) The Board of Directors, ~~Officer~~ Advisors and Appointees shall serve without compensation, but the Board may authorize reimbursement of expenses incurred in connection with performance of their duties and they shall submit receipts to obtain reimbursement.

f. Telephone conference meetings:

- 1) Any or all Board of Directors may participate in a meeting of the Board, or a Committee of the Board, by means of conference telephone as long as all members in the meeting are able to hear each other.

e. Action without meeting:

- 1) No meeting need be held by the Board to take any action required, or permitted to be taken by law, provided all members of the Board shall individually, or collectively, consent in writing to such action, and such written consent, or consents, is filed with the minutes of the proceedings of the Board. Action by written consent shall have the same force and effect as action by unanimous vote of the Directors.

f. Liability of Directors:

- 1) Liability of Directors, ~~Officer~~ Advisors and Appointees: The Directors, ~~Officer~~ Advisors and Appointees of this Corporation shall not be personally liable for its debts, liabilities, or any other obligations.

**Section 4: Board Members - Directors:**

a. PRESIDENT: Director:

- 1) Chief executive officer of the Cooperation, exercises general supervision over all activities of the Corporation.

- 2) Shall preside at all Annual meetings, Board of Directors meetings and Executive Committee meetings.
- 3) Receives quarterly reports from all Directors and Officers as to the activities of chairmen under their jurisdiction.
- 4) Has final authority in appointment of committee chairmen, as recommended by the Vice President.
- 5) Makes semi-annual reports to the membership in the corporation newsletter and Annual meeting.
- 6) Provide request for guest speaker for Annual Meeting Dinner Dance.
- 7) Assists the Reunion Chairman with any and all aspects of the planning and operation of the annual reunion, as requested.

b. VICE PRESIDENT: Director:

- 1) In the absence of the President, or in the event of the President's inability or refusal to act, the Vice President shall perform the duties of the President and when so acting, shall have all the powers of and be subject to all the restrictions, of the President.
- 2) Supervises activities during the Annual meeting.
- 3) Responsible for coordinating activities of various Committee Chairmen.
- 4) ~~Gives detailed reports semi-annually: February and October for the "Jersey Bounce."~~ Makes semi-annual reports to the membership in the corporation newsletter.
- 5) Has responsibility for the Memorial Committee and coordinates these activities.
- 6) Assists the Reunion Chairman with any and all aspects of the planning and operation of the annual reunion, as requested.

c. SECRETARY: Director:

- 1) Keeps minutes of Annual meeting for publication in the ~~"Jersey Bounce"~~ corporate newsletter issued subsequent to Annual meeting.
- 2) Keeps minutes of Board of Director meetings and Executive Committee meetings on file.
- 3) Keeps records and file of Corporation correspondence.
- 4) ~~Keeps an up-to-date membership file.~~
- 5) Is custodian of Corporation property, per Article X, Section 1.
- 6) May appoint an Assistant Secretary, who shall perform any duties as delegated by the Secretary, and shall act during the Secretary's absence or disability.
- 7) Assists the Reunion Chairman with any and all aspects of the planning and operation of the annual reunion, as requested.

d. TREASURER: Director;

- 1) ~~Collection of~~ Receives all Membership dues from the Membership Chairman. Record and deposit dues in corporation account.
- 2) Payment of any and all approved debits of the Corporation.
- 3) Keep full and accurate accounts of all receipts and disbursements of the Corporation funds in the

Corporation Ledger, such accounts to differentiate between funds designated for general Corporation expenses and accounts and those designated for Memorial, Museum, Annual Meeting or special purposes.

- ~~4) Presents a detailed report annually, in January, to the President for publication in the "Jersey Bounce" fall issue which has been previously audited by an Audit Committee.~~
- 5) After the end of the fiscal year, provides a detailed report to the Audit Committee for review and approval.
- 6) Provide a detailed yearend financial statement to the Editor for publication in the corporate newsletter.
- 7) ~~7) Informs the President of all requests for expenditures. Payment of expenditures over \$300.00 of \$1000.00 or more, shall be made only if specifically approved by the Board of Directors, Executive Committee. other than debit funding for Annual Meeting. Payment of contractual funding or invoices for the annual meeting shall not require approval by the Executive Committee. Under \$300.00 requires approval only by Executive Committee.~~
- 8) May appoint an Assistant Treasurer who shall perform any duties as delegated by the Treasurer and shall act during the Treasurer's absence or disability.
- ~~9) Provide to Editor of the "Jersey Bounce" Newsletter an address label of shipmates with current dues status update for mailing.~~
- ~~10) Shall drop from active roster, all inactive members failing to keep dues current for a period of two years beginning with current reunion and implemented on start of fiscal year of October 1. Notify Membership Chairman of non-current, delinquent members.~~
- ~~11) Mail pending invoice notices for delinquent dues as needed.~~
- 12) Assists Reunion Chairman at the pre-reunion selection site visits. Assists with negotiations and final selections of the hotel, and other reunion activities.
- 13) Sets the fiscal year of the organization. The current fiscal year is January 1<sup>st</sup> through December 31<sup>st</sup>.

e. MEMBERSHIP CHAIRMAN: Director;

- 1) Mail dues invoices to all current members in September or October of each year.
- 2) Receive and record dues payment from members and forwards dues payments to treasurer.
- 3) Follows up with members who are delinquent with their dues, as needed.
- 4) Receives applications for new membership and forward dues payment to treasurer.
- 5) Prepares and mails membership cards to members and associate members.; with Include a personal response note to make a new member feel welcome after dues are collected.
- 6) Notifies Board of Directors monthly of all new members and associate members with updated data.
- 7) Notifies Board of Directors of any the passing of shipmates immediately when known.

- 8) Keep **separate an up-to-date** roster of active members ~~and inactive members~~ for purpose of keeping **current** addresses, **contact information and dues payment status**.
- 9) **Drops from the active roster all inactive members who have failed to keep dues current for a period of two (2) years starting on January 1st of the year that dues were first not received. Notify the Board of non-current, delinquent members.**
- 10) **Provide the Editor of the corporate newsletter with an up-to-date roster of names and addresses of current members prior to each mailing of the corporate newsletter.**

f. LIAISON OFFICER: Director;

- 1) Keep updated **roster database** of all **current** members, ~~and~~ associate members, and ~~ex-crewmen~~ **all known former crew members** who served on BB62 **or SSN796**, but who are not members of the ~~Corporation~~ **USS New Jersey Veterans, Inc.**
- 2) Inform ERA Representatives of all Executive Committee decisions and information pertinent to the wellbeing of the Corporation in general matters of common interest pertaining to the general

membership, associate members and ~~data base~~ **non**-members.

- 3) Receive from Membership Chairman **and pass on to** ERA Representatives, all pertinent information regarding the passing away of fellow shipmates, associate members, ~~and informing appropriate Directors to inform the current membership~~ of such. ~~Receive any and all correspondence regarding any activities to or of the USS New Jersey Veterans Inc.~~
- 4) Act in the best interest in liaison communication with all civic matters concerning the Corporation and notify Directors of information concerning their specialties of said civic

matters

~~select District Volunteers (16) of North, South, East and West as appointees recommended to the~~

~~President on a first volunteer basis order of seniority.~~

g. REUNION CHAIRMAN: ~~Appointee~~ **Director**

~~a. Be a member in good standing~~

- b. Coordinate all functions of **the** Reunion aspects as designated by the **President, or the** Vice President. ~~Act as a liaison between the Reunion Company and The USS New Jersey Veterans Inc. until such time as needed.~~

- c. Procure ~~in the event of not having a Reunion Company~~ all pertinent contracts of the Reunion, **including** Tours, Meals, Hotel accommodations, **DJ or** Band,

Color Guard, **Bugler**, Photographer, Plaques, Transportation Shuttles and all **other** facets **required** pertaining to the directive of Reunion Chairman.

- d. **If a Military Reunion Planning Company (MRPC) is contracted to organize an annual reunion, the Reunion chairman shall act as the liaison between the MRCP and The USS New Jersey Veterans Inc. until such time as needed. The Reunion Chairman, in conjunction with the President and Treasurer, shall determine the level of involvement the MRCP will have and shall negotiate the final contract with the MRCP. All required tasks, not part of the planning company's contract, shall be the responsibility of the Reunion Chairman.**

## Section 5. **Board Members** - Advisors

a. WEBMASTER: Advisor:

- 1) Maintains the USS New Jersey Veterans Inc. website, ussnewjersey.org, **and the USS New Jersey Veterans, Inc. Facebook page** for the Corporation.
- 2) Upgrade the website **and Facebook page** as needed.
- 3) Maintains **website** on-line E-Mail Roster and concurrent Roster of Active & Inactive members.
- 4) Forwards all changes & additions to E-Mail Roster to Liaison Officer.
- 5) Monitors and edits **website** Deck Log **and Facebook page** on regular basis. **Delete all negative, slanderous, derogatory or political viewpoints and comments may be deemed offensive, without express permission of the Executive Board.**
- 6) Adds relevant photos, notices, etc. when they become available to **Deck-Log website and Facebook page.**
- 7) Answer questions submitted through website or forward said question to **Liaison Officer Board of Directors** for **Pertinent distribution pertinent response, if warranted.**
- 8) Notifies Treasurer **of the amount and** when to pay Main Name Charge and website Server Charge.

b. **NEWSLETTER** EDITOR: Advisor; **Newsletter "Jersey Bounce":**

- 1) Receive input from Board of Directors **(February and October)** for insertion into semi-annual, **the "Jersey Bounce" Newsletter issues of the corporate newsletter.**
- 2) Receive requests for "SHIPMATE LOCATOR DIRECTORY" (non-E-Mail type) for insertion into semi-annual newsletter.
- 3) Edits all incoming information and pictures, prepares proofs for publisher of semi-annual newsletter and provides names and addresses for labeling of newsletter to be published and mailed
- 4) Submits proofing of pre-publishing to President for approval.

- 5) Shall not publish ~~into "Jersey Bounce,"~~ any, ~~"~~ negative, slanderous, derogatory or political viewpoints ~~pertaining to the Corporation Directors, Officers, Appointees or Membership,"~~ including photos, cartoons, newspaper or magazine articles, letters and personal opinions, in the corporate newsletter without express permission of the Executive Committee.
  - 6) The name of the corporate newsletter shall be "The Jersey Bounce".
- c. STOREKEEPER (SMALLSTORES): Advisor;
- 1) The storekeeper shall perform his duties in accordance with Article XIII - Ship's Store.
- d. VETERANS' AFFAIRS: Advisor;
- 1) Shall be a member having knowledge of Veterans' Affairs pertaining to the medical and clerical aspects of Veterans' benefits via the Veterans' Administration, such as Military Burials, Medals and Awards, Military Records etc.
  - 2) Shall keep an updated directory of related names, phone numbers, addresses, ~~fax's~~ fax numbers, and email addresses and access to publications for the benefit of the membership pertaining to Veterans' Affairs.
- e. MARINE CORPS. REPRESENTATIVE: Advisor;
- 1) Shall be a former U.S. Marine Corp Detachment Crewmember, keeping a separate roster of all U.S. Marine Detachment Personnel, relaying any and all matters in ~~relations of~~ relation to the U.S. Marine Detachment of the Corporation. ~~Be in charge of procuring Marine small store sales clerks for the Marine table during all Annual Meetings in correlation with the Small Stores Chairman Director.~~
- f. ERA REPRESENTATIVE: Advisor;

#### GENERAL INFORMATION:

~~There are Members (Voting), Associate Members (Non-Voting), and (Non-Veterans. Inc.) members, known as (ex-crewmen data base only). KEEP members, associate members separate from non-dues paying members? In distribution of information unless requested. Refer them to Liaison Officer for contact.~~

ERA Representatives: - (4) -WWII, KOREA, VIETNAM, ~~LEBANON-PERSIAN GULF~~ 1980's

- ~~1) Keep full roster of ERA (USS New Jersey) members, associate and non-members.~~
- 2) Keep list an updated roster via: provided by the Membership Chairman. ~~Liaison Officer, Web-Master and District Volunteers; North, South, East & West)~~
- 3) Receive vital News and Information, pertinent to the Corporation from Board of Directors, ~~to be passed on to~~ received by the Liaison Officer. ~~who in turn~~

~~will pass~~ **shall be passed** on to ERA Representatives ~~who in turn passes on to the District Volunteers~~ for distribution to the members of their district.

- ~~4) The four district volunteers shall report to you for record keeping of members; that are hospitalized, passed away, have a problem; want information on what's going on. If they are not a USS New Jersey Vets. Inc. member, the north, south, east and west volunteers are to be discreet in relaying information to anyone, have them referred to Liaison Officer for dissemination of information;~~
- ~~5) No contracts or financial information shall be conducted by members to anyone, any Media requests and/or any situation shall be relayed to Liaison Officer who will determine the proper Board of Directors to receive information. No statements are to be given to the media. Refer them to the Liaison Officer;~~
- 6) When **an Era Representative finds out that** a USS New Jersey Veterans, Inc. member or associate member, **or non-member has passed** passes away, that information is to be relayed to the ~~Chaplain, Membership Chairman, Web-Master, Treasurer and Liaison Officer,~~ **to Board of Directors via the Liaison Officer, for disbursement and update changes to updating of** the roster.
- ~~7) When a "Member of Vets. Inc." or a "Non Member" crewman of the ship passes away, the Web-Master shall be notified and his name entered into "TAPS" and the Data Base Roster updated as to the deceased.~~

**g. MASTER AT ARMS: Advisor;**

- a. Shall be responsible for the Order and Calm of all functions during the Annual Meeting.
- b. Shall be in charge of Side Boy Honor Guards for escorted dignitaries, Color Guard and "Call to Attention" for all National Honor Functions.

**Section 6. Board Members - Appointees: ~~APPOINTEES: Non-Directors~~**

**a. LEGAL COUNSEL: Appointee**

- a. Shall be a person admitted to practice law and in good standing in his State of residence and/or in the State where his office is located and he shall advise the Board of Directors and the Executive Committee concerning legal matters affecting the Corporation.
- b. Any services which require litigation, said counsel shall be paid a fee as approved by the Board of Directors. The legal counsel may recommend to the Board of Directors that outside legal counsel be retained for specific matters and the fee be approved by the Board of Directors.

**b. ~~REUNION CHAIRMAN:~~ Appointee**

- ~~e. Be a member in good standing~~
- ~~f. Coordinate all functions of Reunion aspects as designated by the Vice President, Act as a liaison between the Reunion Company and The USS New Jersey Veterans Inc. until such time as needed.~~
- ~~g. Procure in the event of not having a Reunion Company all pertinent contracts of the Reunion, Tours, Meals, Hotel accommodations, Band, Color Guard, Photographer, Plaques, Transportation Shuttles and all facets pertaining to the directive of Reunion Chairman.~~

c. CHAPLAIN(S): Appointee

- a. Shall conduct the Invocation ~~/~~ **Benediction** for all starting and ending functions. Shall, when **duly** informed of **"Passing" the death of a** USS New Jersey Veterans Inc. member, mail to the surviving spouse or family a Sympathy Card from the membership. If informed of a passing member from an outside source, shall notify the Membership Chairman, Liaison Officer and Web-Master for proper roster update and insertion into **"Taps" the database and the Taps List**. Only USS New Jersey Veterans Inc. members are to receive the courtesy of a Sympathy Card.
- b. The Chaplain shall. in conjunction with the President, or duly designated Executive Committee Member, assist and console a spouse, companion or family of a deceased member who has passed away or become seriously ill at the Annual Meeting.

**ERA District Volunteer, (16): Appointees**

**W.W.II, KOREA, VIETNAM, LEBANON/PERSIAN GULF;**

**NOTE: Selected on seniority volunteering, recommended by Liaison Officer to the President for appointment.**

**4 NORTHERN, 4 SOUTHERN, 4 EASTERN, 4 WESTERN: (States issued will vary by ex-crewmember, associate population) (Example: some may have 8 states and some may have 5 states, some may have 3 states)**

- ~~a. keep roster of USS New Jersey Vets. Inc. Member, Associate and Non-Vets. Inc, ex-crewmen in district.~~
- ~~b. receives information from Era Representative Director, and passes same to members in his district, keeping in line, the policies of the USS New Jersey Vets. Inc. Member, Associate Members and the separation of non-members of the Corporation.~~
- ~~c. shall not give out any information on the Corporation within reason (inner functions, financial) or the roster to anyone or any group requesting same without authorization from Board of Directors.~~

- ~~d. when someone wants to know or have contact with any member of the Corporation, whether a USS New Jersey Vets. Inc. member, associate member or non-member, remember our policy and the Privacy of Information Act. You shall inform the contacting person that his/her name, phone number, e-mail or address, will be given to the contacted for him/her to return the contact.~~
- ~~e. shall relay all information about the hospitalization, death and problems of members, associates and non-member crewmen that need to be addressed to your ERA Representative who will pass the information to Board of Directors.~~
- ~~f. shall not enter into any contract or financial dealings with any one, be they any persons, business or organizations.~~
- ~~g. may be in direct contact with persons, organizations, requesting information about tours, sleepovers, re-enlistments, flags flown on ship etc. Have them contact the Home Port Alliance. Shall not give names, phone numbers, addresses or e-mail addresses provided by the Board of Directors. All media questions shall be relayed to Liaison Officer who will make determination of request and/or direct to proper Officer or Board Member.~~
- ~~h. shall not get involved with any political situation and shall inform ERA Rep. of situation. Shall not make any statements to the Media.~~
- ~~i. if anyone wants information to join organization, refer them to the Membership Chairman via Application to Join Form that is on the web site for downloading. Do not accept any money, checks or money orders made payable to the ship or the Corporation. Mail it back to the person or group in a larger envelope, recording such transaction and notify the Liaison Officer and Treasurer of such. Mail all membership applications that you receive with or without funds to the Membership Chairman or Treasurer depending on the situation.~~
- ~~j. is discreet and courteous in all dealings with any member, associate member and non-member.~~

#### **Section 7. Removal of a USS New Jersey Veterans Incorporated Member:**

- a. Any member may be suspended or removed from membership for conduct not in the best interest of the Corporation by the vote of two-thirds (2/3) of the members of the Board of Directors and approval of the majority of the members present at the next Annual Meeting following the recommendation of the Board of Directors.

## ARTICLE VII - ELIGIBILITY OF OFFICERS AND COMMITTEE CHAIRMEN:

### Section 1.

All Officers and Committee chairman shall be dues paying members with ~~current Membership Cards.~~ **current paid up dues.**

## ARTICLE VIII - VOTING:

### Section 1.

- a. Voting privileges for members of the Corporation shall be extended to those paid-up members in attendance at the Annual Meeting. A majority vote of those present shall enact resolutions, motions and nominations presented
- b. Board members may vote on **all** matters for the Corporation during the year, with consideration for the General Membership to approve or disapprove changes to rules or bylaws on approval by attending membership **at the next annual meeting.**

### ~~Section 2.~~

#### ~~(1) Special Purpose Committees: consisting of three (3) committees and their duties:~~

- ~~a. AUDIT COMMITTEE: This committee to audit the records of the Treasurer annually prior to insertion into the fall issue of the "Jersey Bounce".~~
- ~~b. RULES COMMITTEE: This committee shall form rules that govern the smooth operations of the Corporation concerning adherence to; dates of Annual Meetings, added registration fees and any facet thereof.~~
- ~~c. BYLAWS COMMITTEE: This committee shall communicate and consult by mail, telephone or, if feasible, meet annually at least one month prior to the Annual Meeting and may submit suggested amendments of the existing Bylaws to the Board of Directors for approval, and if approved, be submitted to the General Membership present at the Annual Meeting to be ratified and submitted to the Editor of the "Jersey Bounce" to be published in the subsequent edition after the Annual Meeting.~~

#### ~~(2) Standing Committees and their duties:~~

- ~~a. REUNION COMMITTEE: Under direct supervision of the Vice President, shall select committee members from the area of the reunion, plan and execute arrangements for volunteers to assist at reunion.~~
- ~~b. Chairman of the Reunion Committee for the next year, shall be appointed at the current Annual Meeting who shall be the area volunteer.~~

## ARTICLE IX - DUES;

### Section 1.

The dues of the USS NEW JERSEY VETERANS INC. shall be fixed by the Board of Directors, and be for the fiscal year of ~~October, to September 30 the following year.~~ **January 1<sup>st</sup> through December 31<sup>st</sup>.**

### Section 2.

Member shall be considered delinquent with unpaid dues for one (1) year at time of Annual Meeting.

### Section 3.

Member shall be considered inactive, with loss of privileges, with unpaid dues for two **(2)** years at time of Annual Meeting or beginning of fiscal year ~~1 October~~ **January 1<sup>st</sup>.**

## ARTICLE X - USS NEW JERSEY VETERAN'S CORPORATION PROPERTY;

### Section 1.

All material donated to or purchased with Corporation funds, including pictures, display material, files, artifacts, printed material, etc., shall be actually or constructively in the custody of the Secretary or as designated by the Board of Directors.

## ARTICLE XI - MEMORIALS;

### Section 1.

The Corporation shall establish and support, within the limit of available funds, such suitable memorials to Veterans of the USS NEW JERSEY as are recommended by the ~~Memorial Committee~~ **Board of Directors** and as approved and adopted by majority vote of members attending its Annual Meeting. Voluntary contributions may be accepted by the Corporation to accomplish the purpose of any approved memorial program.

## ARTICLE XII - COMMITTEES;

### Section 1.

The President shall have supervisory responsibility for all committees but shall exercise responsibility only through the designated elected officer, if any, assigned to oversee or supervise a committee.

## Section 2.

Committees shall be of ~~three (3)~~ two (2) types:

- a. **SPECIAL PURPOSE COMMITTEES:** whose Chairman is appointed by and report directly to the President.
- b. **STANDING COMMITTEES:** who's Chairman are appointed jointly by the President and designated supervisory officer but report only to their designated supervisory officers.
- c. ~~**PUBLIC RELATIONS COMMITTEE:** Under supervision of the Vice President, this committee shall be responsible for recommending appropriate action in support of memorial programs already adopted by the Corporation and to recommend and propose such suitable new memorials as are within the limits of available funds to honor veterans of the USS NEW JERSEY BB-62.~~

## Section 3.

### 1. Special Purpose Committees and their duties:

- a. **AUDIT COMMITTEE:** This committee to audit the records of the Treasurer annually prior to insertion into the fall issue of the corporate newsletter.
- b. **RULES COMMITTEE:** This committee shall form rules that govern the smooth operations of the Corporation concerning adherence to; dates of Annual Meetings, added registration fees and any facet thereof.
- c. **BYLAWS COMMITTEE:** This committee shall communicate and consult by mail, telephone or, if feasible, meet annually at least one month prior to the Annual Meeting and may submit suggested amendments of the existing Bylaws to the Board of Directors for approval, and if approved, be submitted to the General Membership present at the Annual Meeting to be ratified and submitted to the Editor to be published in the subsequent edition of the newsletter, after the Annual Meeting.
- d. **NOMINATING COMMITTEE:** The President shall appoint the Chairman of the Nominating Committee, and two (2) additional members. To report to the President and membership of the Corporation at the Annual Meeting, its recommendation of a slate of officers for the ensuing electoral year. Nominees included in the Nomination Committee Report, will be present for the nomination.
- e. **SCHOLARSHIP COMMITTEE:** This committee shall receive from the President all the forms and information received from all scholarship applicants for that school year. The committee shall review, and evaluate the information received from each applicant. The committee shall determine if each applicant has conformed to all rules and regulations listed on the application and provided all information required. The committee shall evaluate each applicant on a fair and equal basis. Following the evaluation

of the applicants, the committee shall submit the names of those applicants it recommends for one of the scholarships currently offered by the USS New Jersey Veterans, Inc.

## 2. Standing Committees and their duties:

- a. REUNION COMMITTEE: Under direct supervision of the designated supervisory officer, shall select committee members from the area of the reunion, plan and execute arrangements for volunteers to assist at reunion. Chairman of the Reunion Committee for the next year, shall be appointed at the current Annual Meeting who shall be the area volunteer.

## ARTICLE XIII - SHIP'S STORE;

### Section 1.

The Corporation Ship's Store is established for the purpose of providing the members, and others, with keepsake memorabilia pertaining to the USS New Jersey and the USS New Jersey Veterans, Inc. Profits from the sale of Corporation merchandise shall be deposited in the USS New Jersey Veterans Inc. treasury.

- a. The ~~Ship's~~ storekeeper shall make provisions to obtain volunteers for table sales at the Reunion.
- b. The storekeeper shall inform the Reunion Chairman what the space requirements will be for the ship store at the reunion, including the size and number of tables that will be required for display of inventory.
- c. The ~~ship's~~ storekeeper shall keep accurate records of all purchases and sales. ~~and restock, submit request for funds to purchase new stock approved by the Executive Committee.~~
- d. All income from the sale of merchandise shall be forwarded to the Treasurer for deposit.
- e. The storekeeper shall coordinate with the Treasurer with respect to payment of all invoices. Invoices shall be submitted to the Treasurer for either direct payment to the vendor or for reimbursement to the storekeeper for payments he has made to the vendor.
- f. All expenditures of \$1000.00 or more shall require approval by the Executive Committee.
- g. The storekeeper shall keep sufficient inventory for sales at the reunion and via Phone, Postal Mail, Website and E-Mail. Payment ~~to~~ shall be in the form of Money Order, Certified Bank Check or a Personnel (Bank Cleared) Check.

## **Section 2.**

The Ship's Store shall have sole authorization for the sale of said memorabilia in Hospitality, Registration and/or other sites that are designated as exclusive to the Corporation during a Reunion.

## **ARTICLE XV - DISOLUTION**

### **Section 1.**

**Should the USS New Jersey Veterans, Inc. cease to exist, or the purposes for which the Corporation was organized no longer exist, the Corporation shall be dissolved in the manner described in Article IX of the Certificate of Incorporation, Dated 26 August 1985. It is recommended that after satisfying the Corporation's liabilities, and expenses of winding up and dissolving, all remaining assets of this Corporation shall be transferred to the Battleship New Jersey Museum and Memorial, 62 Battleship Place, Camden, NJ 08103**

## **ATTICLE ~~XV~~ XVI - AMENDMENTS;**

### **Section 1.**

The bylaws of this Corporation may be altered, amended, or repealed, by a majority vote of the members present at any regular or special meeting of the Corporation.

### **Section 2.**

The proposed amendment(s) shall show word for word how the article and section to be amended appear in the article and section presently in force and how the proposed amendment(s) will read.

### **Section 3.**

The information presented in Section 2 of this article shall be published in the newsletter prior to the Annual Meeting.

### **Section 4.**

The proposed amendment(s) shall be read at the first reunion following receipt of the proposed amendment(s) and shall be voted on by the general membership at the Annual Meeting.

### **Section 5.**

The amendment(s) must carry fifty-one per cent (51%) of the votes of the membership present on the floor at the Annual Meeting.

### **Section 6.**

The amendment(s) shall become effective on the first day following the closing of the Annual Meeting.

**Section 7.**

It shall be the responsibility of the Secretary to make the necessary copies of the altered, amended or repealed bylaws for distribution to all members of the Board of Directors, Officers and Appointees. The general membership will be notified of the alterations, amendments, or repeal by publishing same in the ~~"JERSEY BOUNCE"~~ **annual newsletter** after the Annual Meeting.

Revision and instituted amendments of the USS NEW JERSEY BB -62 Veterans Incorporated, By-Laws

Revision: \_\_\_\_\_

Dated- \_\_\_\_\_

Submitted: Board of Directors USS New Jersey Veterans. Inc.

Approved: By General Membership, USS New Jersey Veterans, Inc.

Instituted: \_\_\_\_\_

Date, \_\_\_\_\_

Date, \_\_\_\_\_

Date, \_\_\_\_\_

Date, \_\_\_\_\_

Date, \_\_\_\_\_



## Ship Update

**SHIP UPDATE INFORMATION WAS SUPPLIED BY CLARK PERKS, DEVELOPMENT DIRECTOR AND RYAN SZIMANSKI, CURATOR OF THE USS NEW JERSEY BATTLESHIP MUSEUM AND MEMORIAL.**

In 2018 the Battleship New Jersey Museum and Memorial started a number of initiatives that will go into effect this spring. In short there is a lot going on and it is an exciting time to be involved with the museum.

In the last year, with your support we were able to save, restore, and display three of the ship's World War II 16" /50cal gun barrels, as well as acquire and restore one of the ship's 40mm anti-aircraft gun. We also rounded out our World War II antiaircraft display with a pair of 20mm guns on loan from Navy History and Heritage Command. A final restoration completed last year was fabricating replicas of 12 out of about 80 life raft bags that were mounted on the ship.

First and most exciting in the new Steam to Speed tour. This 90 minute hands on guided tour will open up fire room and engine room 2, the first time the museum has been able to take visitors into these spaces. Our volunteers have been diligently working to clean the space up and new safety lighting and railings will make the space safe for patrons. The only major step before we open the spaces is state approval.

We have expanded our education program. We now offer classes to school groups who visit, in addition to their tours. We also offer outreach programs and distance learning classes for groups who cannot make it to the ship.

For the first time ever we are offering free hourly programs for any members or guests with general admission tickets. These programs, called Diving Deeper, are hands on, about 15 minutes in length, and take visitors to previously off limits parts of the ship such as inside a 5" gun mount, to the machine shop and to the TV studio.

For younger guests who can't make it through the whole ship we will be opening Jason's Kids Kompartment. Named for former curator Jason Hall, this space features a custom built playhouse in the shape of the battleship along with other play areas for guests younger than six.

Much of what we do is funded by members and worked on by volunteers. If you have any interest in supporting us either monetarily or by volunteering, we are looking for people who can perform restoration work, interact with our visitors, and for the first time we are forming a living history crew of reenactors to help bring the ship alive for our visitors.

Another way you can support the ship is by considering donating artifacts from your service on the ship for us to put on display. We are especially looking for copies of 1980's cruise books right now.

We are also looking to acquire up to six more .50 cal machine guns for display as well as a Zuni rocket launcher so that we can have every type of armament the ship ever carried on display.

Finally be sure to follow us on social media. We are increasing our online presence with a new Youtube series released every Friday.

I hope to see you all on board soon.

**Ryan Szimanski**

Director of Curatorial and Educational Affairs

Battleship New Jersey Museum & Memorial

62 Battleship Place

Camden, NJ 08103

O 856-966-1652 X202

C 443-564-3823

F 856-966-5550

[r.szimanski@battleshipnewjersey.org](mailto:r.szimanski@battleshipnewjersey.org)



# Teak Deck Replacement

*Please donate "Dollars For The Decks"*

The Battleship has 42,000 square feet of teak deck. After almost a half-century of life at sea, much of deck is in poor condition – rotted in some places and completely missing in others. In previous years the Museum has replaced the teak deck on the ship's 03 Level, and on a large area of the forecastle.

The poor condition of the teak poses a threat to the ship, allowing water to corrode the steel decking underneath. The teak deck continues to deteriorate each day. The old deck has been damaged by time, the elements, and foot traffic from 55,000 sailors and marines, and more than 1.5 million visitors since 2001. Additionally, the missing deck creates an energy problem. Without the insulation provided by the teak, the ship's massive mess deck area loses tremendous amounts of heat in the winter, and requires much more air conditioning in the summer.

In 2019 the Battleship is kicking into high gear on a \$3 million project to replace the deck on the rest of the ship. We have divided the ship into 12 different sections and prioritized the order in which each section will be addressed. The ship has hired a full-time carpenter for the project which began in March of 2019.

**To support the teak deck replacement with a tax-deductible donation, mail checks made out to:**  
**Battleship New Jersey**  
**62 Battleship Place**  
**Camden, NJ 08103**

**Donations can be made over the phone with a credit card by calling (866) 877-6262 Extension 127**  
**Or online at [www.battleshipnewjersey.org/give](http://www.battleshipnewjersey.org/give)**



Area of rotted teak on the 01 Level of the ship. This area is Phase 7 on the teak replacement plan.



Area of new teak placed on the forecastle of the Battleship in 2016.



# Oral History Program

*Lend Your Voice to our Shared History*

The Battleship New Jersey Museum and Memorial invites you to participate in our Oral History Program by allowing us to record your military experiences. The Oral History Program has recorded more than 400 interviews of Battleship New Jersey veterans.

The goal of the Oral History Program is to record the military experiences of veterans regardless if they were involved in combat, high action, or dramatic situations. Every story counts and experiences of everyday military life are just as valuable for future researchers and historians.

We can do interviews in our studio aboard the Battleship. If you cannot get to the ship, we are capable of recording the interview over the telephone or by using Skype over the internet, as long as you have a PC with a camera. With your permission, your oral history recording is sent to the Veterans History Project of the Library of Congress, the New Jersey State Library, and preserved in the archives of the Battleship New Jersey. Videos will also be available on the Battleship's YouTube channel - [www.battleshipnewjersey.org/videos](http://www.battleshipnewjersey.org/videos)

You will receive a copy of your interview on DVD or CD for you, your family, and future generations to enjoy. To schedule an interview with the ship, contact:

**Angelo Pizzullo, Manager of the Oral History Program**  
**[oralhistory@battleshipnewjersey.org](mailto:oralhistory@battleshipnewjersey.org)**  
**(866) 877-6262 Extension 222**  
**[www.battleshipnewjersey.org/oralhistory](http://www.battleshipnewjersey.org/oralhistory)**

## Recent Interviews



**Haydn Evans, WWII Battleship  
New Jersey Veteran**  
Interviewed on Jan. 30, 2019



**Hilton Phelps, Korean War  
Battleship New Jersey Veteran**  
Interviewed on Jan. 23, 2019



62 Battleship Place \* Camden Waterfront \* Camden, New Jersey 08103

December 19, 2018

Phillip Tasker, Treasurer  
USS New Jersey Veterans, Inc.  
7526 14th Ln.  
Vero Beach, FL 32966-1200

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Dear Phillip,

I want to thank you and all the other Veterans of The World's Greatest Battleship for giving \$4,411 to the Battleship New Jersey Museum and Memorial for restoration and maintenance of the ship. The Battleship New Jersey is a 501(3)(3) non-profit and our ID# is 22-3604324.

As you know, the Battleship will put your support to good use. In 2017 and 2018 the Museum saved, restored, and displayed three of the ship's original 16" gun barrels and the ship's last remaining Quadruple 40mm Bofors anti-aircraft gun. The ship's engine and boiler rooms are being restored for a new tour opening in 2019. Also in 2019 the ship will be opening the "Kids Kompartment," a new exhibit designed for preschoolers.

In 2018 the Museum completed the restoration of all the teak deck on the 03 Level of the ship and a plan has been developed to replace all the remaining teak deck on the rest of the ship. The ship plans to use your donation for additional repair and replacement of the teak deck.

If you have any questions, suggestions, or comments, please contact me at (856) 966-1652, Extension 127, or [c.perks@battleshipnewjersey.org](mailto:c.perks@battleshipnewjersey.org)

Thanks again!

Clark Perks  
Development Director

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Battleship New Jersey Museum and Memorial #22-3604324

(856) 966-1652, Ext. 127 \* (856) 966-8228 (Fax) \* [c.perks@battleshipnewjersey.org](mailto:c.perks@battleshipnewjersey.org) \* [www.battleshipnewjersey.org](http://www.battleshipnewjersey.org)

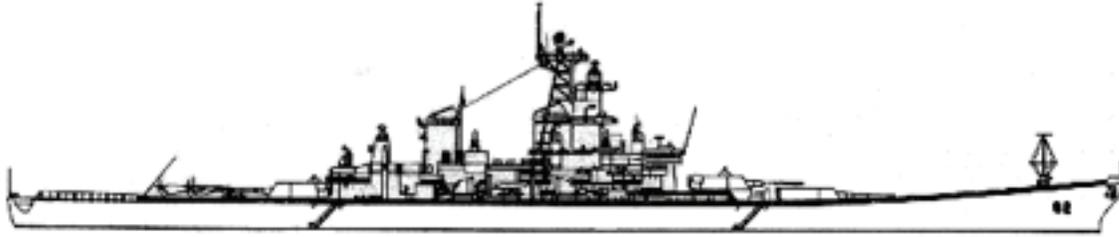
# USS NEW JERSEY VETERANS INC

## 33RD REUNION

SEPTEMBER 18 - 21, 2019

SAN DIEGO, CALIFORNIA





**USS NEW JERSEY VETERANS, INC.**  
33<sup>rd</sup> ANNUAL REUNION

**WHERE:** Crowne Plaza San Diego Mission Valley  
2270 Hotel Circle North  
San Diego, California 92108

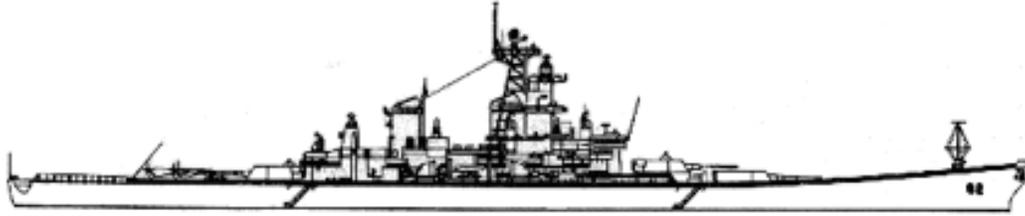
**WHEN:** September 18 through 21, 2019

**RESERVATIONS:** 1-888 233 9527  
1-619 297 1101 (Hotel Direct)  
Mention the: USS NEW JERSEY REUNION or group code "NJV"  
Online reservations can be made at the website:  
<http://book.passkey.com/e/49816344>  
(copy and paste onto web browser)  
Reservations received after 12:00AM(PST), August 19, 2019 may not qualify for the group rate.  
Individuals will be allowed to cancel reserved rooms up to 48Hours prior to arrival without penalty. There will be no penalty for early checkouts of individual group participants.  
Parking is \$3.00 per night. Complimentary WIFI.  
The San Diego Airport is 5 miles from the Hotel, taxi fare should be less than \$20. Cloud 9 shuttle is about \$12

**COST:** **Single, Double, \$129, Occupancy Tax, San Diego Tourism Tax and California Tourism Fee raise rate to \$145.72.**  
**Triple and Quad add \$10 per person per night.**

**Reunion Room Rate is good from September 15th to the 24th**  
Check In Time: 4:00 PM                      Check Out Time: 12:00PM

**For those staying at the host hotel, the room rate includes breakfast coupons.**



## **USS NEW JERSEY VETERANS, INC.**

### **PLAN OF THE WEEK**

#### **Wednesday, September 18, 2019**

Check in day - Crowne Plaza San Diego

- 0900 Registration, Hospitality Room, Small Stores opens (Peacock Room 1&2)
- 1400 Board of Directors Meeting (Executive Board Room)
- 1630 Registration, Hospitality Room, Small Stores mail order table closes
- 1900 Welcome Aboard Reception Dinner (Lahaina Bay)

#### **Thursday, September 19, 2019**

- 0900 Registration, Hospitality Room, Small Stores opens (Peacock Room 1&2)
- 0834 & 0934 Board Shuttle to Old Town to Board Old Town Trolleys
- 1515 & 1715 Shuttles return to Hotel
- 2300 Hospitality Room closes

#### **Friday, September 20, 2019**

- 0915 Board Buses for USS Midway and Memorial Service
- 0925 Buses Depart for USS Midway and USS N J Veterans Memorial Service
- 1000 USS New Jersey Veterans Memorial Service on the Flight Deck USS Midway
- 1415 Depart USS Midway and Seaport Village return to hotel
- 1430 Hospitality Room Opens
- 2300 Hospitality Room Closes

#### **Saturday, September 21, 2019**

- 1000 General Membership Business Meeting (Lahaina Bay)
- 1200 Hospitality Room, Small Stores opens (Peacock Room 1&2)
- 1500 Hospitality Room, Small Stores closes
- 1700-1830 Individual and Group pictures (Lahaina Bay)
- 1830 Doors open
- 1900 Dinner Dance Banquet (Lahaina Bay)

#### **Sunday, September 22, 2019**

- 1200 Hotel checkout time

**HAVE A SAFE TRIP HOME, SEE YOU NEXT YEAR AT THE BATTLESHIP**



## **USS NEW JERSEY VETERANS, INC.**

### **WELCOME ABOARD RECEPTION**

**Wednesday, September 18, 2019**

1830 Doors Open  
1900 Serving Starts

Cash Bar

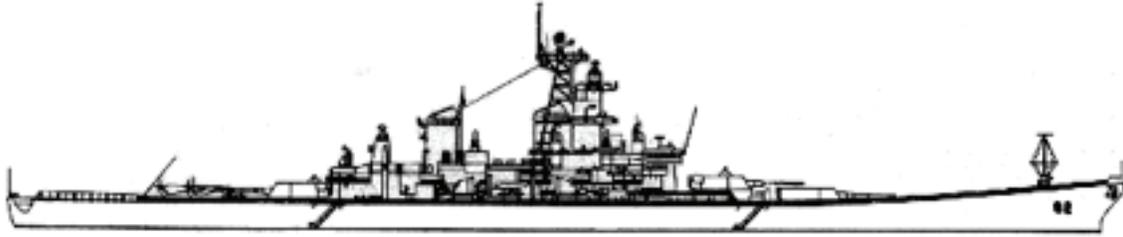
#### **Menu**

**Caesar Salad: Romaine Lettuce, Herbed Croutons & Parmesan Cheese**  
( Creamy Caesar dressing)

**Rolls, and Butter**

**Chicken Poblano**  
**Asiago Mashed Potatoes**  
**Roasted Corn, Garlic and Poblano Confit**  
**Tropical Fruit Tart**

**Ice Tea, Water, Regular and Decaffeinated Coffee and Tea**



## **USS NEW JERSEY VETERANS ORGANIZATION INC.**

### **Thursday Self Tour of San Diego by Old Town Trolley**

Our Thursday Tour will be a "Hop on/Hop off" self-tour of San Diego  
You may hop off at any stop, keep your ticket and get on again to  
resume your tour, it is suggested you plan on 1, 2, or 3 stops.

A shuttle will arrive at the hotel at 0834 and 0934 to take us to Old Town  
to board the Trolleys.

The hotel Shuttle also stops at Old Town. Trolley brochures will be available at the  
hotel to help you plan your day.

#### **The Trolleys make stops at:**

**The Embarcadero**

**The Seaport Village**

**The Marriot Marquis and Marina**

**Horton Plaza Park**

**The Historic Gaslamp Quarter**

**Petco Park home of the San Diego Padres**

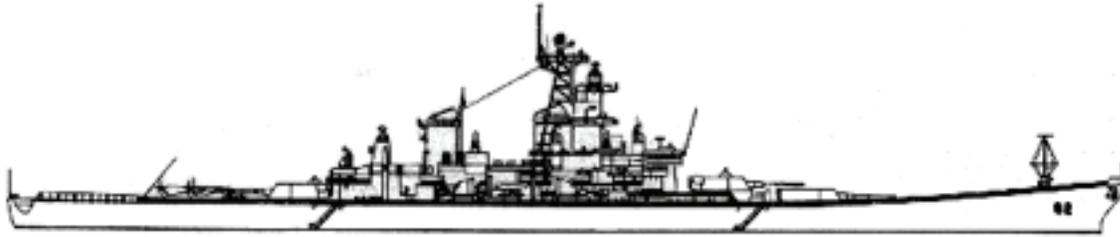
**Coronado Island**

**The San Diego Zoo**

**Balboa Park where you have free admission to 10 select museums**

**And Little Italy**

**The Shuttles run back to the Hotel from Old Town at 1515 and 1715 so you will need  
to be back at the Old Town Stop by then.**



## **USS NEW JERSEY VETERANS ORGANIZATION INC.**

**Friday September 20, 2019**

Visit the USS Midway and attend the USS New Jersey Memorial Service

Buses arrive for boarding at 0915 and depart for the Midway at 0925. Please try to be on time. We arrive at the Midway at 0945 for our Memorial Service at 1000 on the Flight Deck.

After the Memorial Service the time is yours to visit the USS Midway. The Flight Deck has a display of 26 restored carrier aircraft. You can also visit the Ship's Island, their Bridge, and below deck areas

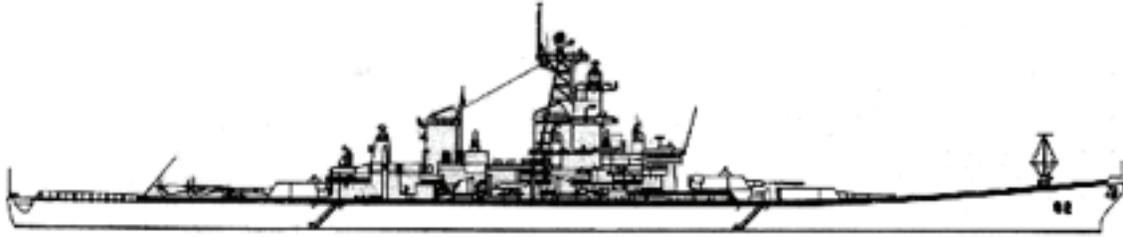
The Hanger Deck has many other displays of aircraft, and a Battle of Midway Theater. There are self guided tours of other parts of the ship. Much of the ship is wheelchair accessible via elevators. Wheelchairs are available for loan on a first come first serve basis.

After your visit to the Midway you can walk to the Seaport Village and visit over 50 diverse shops, 13 unique eateries, and enjoy outdoor entertainment.

Lunch is on your own.

At 1415 we meet back at the Midway to board our bus which will depart at 1430 to return to the hotel.

You are welcome to return early on your own or stay later, but please let the Reunion Coordinator know you will not be on the return bus.



## USS NEW JERSEY VETERANS INC.

### DINNER DANCE BANQUET

SATURDAY SEPTEMBER 21, 2019

1830 Doors Open                      Cash Bar  
1900 Serving Starts

#### Menu

#### Salad

Tossed Greens Salad, choice of Assorted Dressings  
Rolls and Butter

#### Entrée Choices

Grilled Boneless Chicken with a Roasted Pepper Cream Sauce

Grilled and Sliced Tri-Tip Steak with a Wild Mushroom Sauce

Garlic Herb Marinated Salmon topped with Sun-dried Tomato Basil Cream Sauce

Mushroom Ravioli with Pesto Cream Sauce (vegetarian)

#### Sides

Oven Roasted Potatoes and Fresh Seasonal Vegetables

#### Dessert

Black Forrest Cake

Iced Tea, Water, Decaffeinated and Regular Coffee and Tea

# USS NEW JERSEY VETERANS, INC.

## 33rd Annual Reunion Events Reservation Form (Refer to the Plan of the Week for event start times)

**Wednesday, September 18, 2019**

Welcome Aboard Dinner \_\_\_\_\_ People @ \$40.00/person \$ \_\_\_\_\_

**Thursday, September 19, 2019**

San Diego Trolley Self Tour \_\_\_\_\_ People @ \$37.00/person \$ \_\_\_\_\_

**Friday, September 20, 2019**

Memorial Service and Tour of the USS Midway \_\_\_\_\_ People @ \$43.00/person \$ \_\_\_\_\_

**Saturday, September 21, 2019**

Banquet Dinner \_\_\_\_\_ People @ \$60.00/person \$ \_\_\_\_\_

Grilled Chicken\_\_\_ Grilled Beef Tri Tip\_\_\_ Baked Salmon\_\_\_ Mushroom Ravioli\_\_\_

Reunion T-Shirt \_\_\_S \_\_\_M \_\_\_L \_\_\_XL @ \$10 \$ \_\_\_\_\_

50/50 TICKETS \$ \_\_\_\_\_

\_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_ to cover all items selected \_\_\_\_\_

Please provide the following and please print:

NAME \_\_\_\_\_ SPOUSE/GUEST \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ERA: \_\_\_\_\_ DIVISION: \_\_\_\_\_ DATE SERVED \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE # \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE # \_\_\_\_\_

**RESERVATIONS MUST BE RECEIVED BY AUGUST 18, 2019**  
(THIS IS A HARD DEADLINE)

**MAIL THIS COMPLETED FORM, INCLUDING CHECK, BY AUGUST,18 2019, TO:**

USS New Jersey Veterans, Inc.  
c/o Mr. Phillip Tasker, Treasurer  
7526 14th Lane  
Vero Beach, FL 32966-1200

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_ Amount: \$ \_\_\_\_\_

## Reunion Questionnaire

In order to assist in planning and scheduling future reunions the Board of Directors requests that you complete this questionnaire. Thank you for your input.

Maintaining affordable accommodations for reunion attendees is very important to the reunion team. Traditionally we have tried to find hosts with a room cost of \$100 or less. That is virtually impossible in today's economic environment particularly since we need a host with banquet facilities. One way to reduce the cost however is to not include breakfast in the accommodation pricing. Some hosts offer breakfast as a part of their marketing scheme to all guests while others will add it to the nightly room charge. How important is the "free" breakfast to you if the alternative is a lower room rate? (Please Circle One Response)

Not important

Moderately Important

Very Important

We traditionally have scheduled the reunion Wednesday through Saturday with attendees checking out on Sunday. Another way to potentially reduce costs may be to change to Tuesday through Friday checking out on Saturday or perhaps Monday through Thursday checking out on Friday. How important is the current Wednesday through Saturday schedule? (Please Circle One Response)

Not important

Moderately Important

Very Important

We also traditionally have provided tours/excursions twice (on Thursday and Friday) during the reunion. We could provide only one tour/excursion option leaving a free day for attendees to explore the venue on their own or with shipmates. How important is the current two day tour/excursion regimen? (Please Circle One Response)

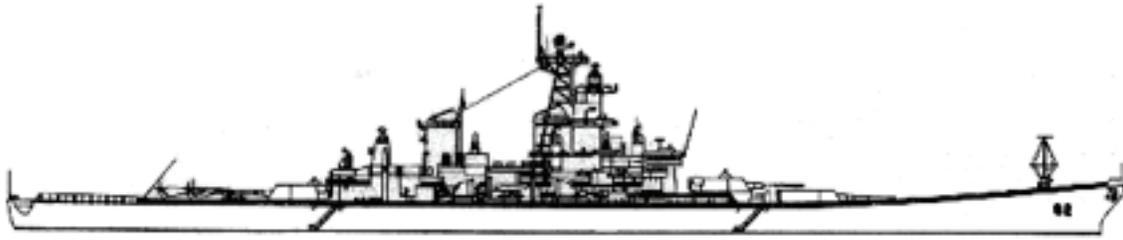
Not important

Moderately Important

Very Important

What locations would you suggest for future reunions?

Other Comments:



## USS NEW JERSEY VETERANS, INC.

### INFORMATION FOR SEATING

#### PLEASE COMPLY WITH THE FOLLOWING INSTRUCTIONS:

1. Paid meal reservations must be made prior to requesting group seating.
2. Banquet seating requests will be accepted between **JULY 1st - AUGUST 18th**  
**NOTE: Anyone requesting handicapped seating must notify the Seating Chairman prior to AUGUST 18th**
3. When requesting group seating, including family members or friends, only **ONE PERSON** per group should apply. Please list all individuals by name.

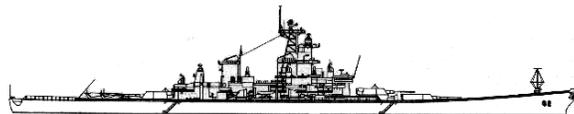
Check to ensure that everyone within the group has made and paid for their meal choice prior to make a seating request. This will reduce or eliminate confusion when individuals within the group either have not made reservation or make the reservations at the last minute.

**TABLE ASSIGNMENTS WILL NOT BE MADE UNTIL EVERYONE WITHIN THE GROUP HAS MADE AND PAID FOR THEIR MEAL RESERVATION**

4. Seating requests can be made through E-Mail, telephone, or letter.  
**NOTE: Messages left on an answering machine are not always reliable.**
5. Send the names of all the individuals to the seating coordinator (**10 persons per table**)
6. Please make every effort to submit your reunion reservation and any seating request by the posted deadline. We will make every effort to accommodate your request, however we cannot guarantee you will be seated where you requested or even with your era, if your request is received after the deadline.

Bill Myers  
Reunion Seating Chairman  
4021 Vernon Ave., Omaha, NE 68111  
Cell Phone 402-676-0082

E-mail [williamjmye@msn.com](mailto:williamjmye@msn.com)



## USS NEW JERSEY BB-62 REUNION NAME PLATE FORM

Mark your required History String(s)

<u>City</u>	<u>Year</u>	<u>Quantity</u>	
<b>Plankowner</b>	<b>1943</b>	_____	Name Plate will be attached to your envelope at the Welcome Aboard Table
<b>Plankowner</b>	<b>1950</b>	_____	
<b>Plankowner</b>	<b>1968</b>	_____	
<b>Plankowner</b>	<b>1982</b>	_____	
Long Beach CA	1982	_____	Complete this section by selecting the designed name plate for crew member, associates, spouse, or guest:
Atlantic City NJ	1984	_____	
Indianapolis, IN	1986	_____	
New Orleans LA	1988	_____	
Daytona Beach FL	1990	_____	_____ Crew Member Plate 2 X 3 inches
Nashville TN	1992	_____	
Cherry Hill NJ	1993	_____	_____ Associate Member, Spouse or guest 1 X 3 inches
San Diego CA	1994	_____	
Norfolk VA	1995	_____	
Fort Mitchell KY	1996	_____	All name Plates are white with blue letters
Danvers MA	1997	_____	
Colorado Springs CO	1998	_____	Please print desired text as you wish it displayed on the lines provided. (We reserve the right to rearrange text for clarity and to minimize disorder):
Seattle WA	1999	_____	
Daytona Beach FL	2000	_____	
Branson MO	2001	_____	
Cherry Hill NJ	2002	_____	
Las Vegas NV	2003	_____	_____
Washington DC	2004	_____	
Valley Forge PA	2005	_____	_____
San Antonio TX	2006	_____	
San Diego, CA	2007	_____	_____
Cherry Hill NJ	2008	_____	
Jacksonville FL	2009	_____	
Nashville TN	2010	_____	Pricing:
Hilton Head, SC	2011	_____	Name tags are \$15.00 each (2x3 inch or 1x3 inch). History Strings are \$5.00 each
Cherry Hill NJ	2012	_____	
Virginia Beach VA	2013	_____	
St. Louis MO	2014	_____	<b>Make checks payable to USS New Jersey Veterans, Inc and mail this order form to:</b>
Portland OR	2015	_____	Mike Schappaugh
Philadelphia PA	2016	_____	3540 16 <sup>th</sup> Street N
Deerfield IL	2017	_____	Saint Petersburg, FL 33704
New Orleans LA	2018	_____	Phone: 727-415-5798
San Diego, CA	2019	_____	<a href="mailto:sixpaca12@yahoo.com">sixpaca12@yahoo.com</a>

## **SCHOLARSHIP GUIDELINES, ELIGIBILITY, AND APPLICATION INFORMATION**

The organization will continue to award three \$1000.00 scholarships. A committee appointed by the President will review the applications and make the selection. This listing will then be forwarded to the Board of Directors for approval. These selections will then be forwarded for final approval by the members at the formal business meeting.

**Applications for the Scholarship must be mailed and postmarked NO later than June 1, 2019.**

### **GUIDELINES:**

- a. No Committee member's family or relative is eligible for the award.
- b. Scholarships will be awarded to deserving students who have maintained a 'B' or '3.0' GPA
- c. Students must be a graduating senior, attending an accredited high school/vocational technical institution graduating in the class of 2019.
- d. Applicants must be recommended by their high school guidance counselor.
- e. Awards must be used at an accredited educational/technical institution for undergraduate studies.
- f. Awards are not available for graduate studies
- g. The award will be paid directly to the institution selected.

**Additional information and forms are only available on the internet at [WWW.USSNEWJERSEY.ORG](http://WWW.USSNEWJERSEY.ORG)**

### **ELIGIBILITY REQUIREMENTS:**

- a. Any child, or grandchild of a member in good standing, including children of a member in good standing who passed away during the current membership year is eligible.
- b. Must be a high school senior graduating in the class of 2019.
- c. Official transcripts for the 11th grade and the available marking periods of 12th grades completed by June 1, 2019, must be submitted with the applications.
- d. Must have two (2) academic references.
- e. Student's personal resume.
- f. Student's complete essay.
- g. Name and address of educational/technical institution to be attended.
- h. Graduation picture.

### **APPLICATION SUBMISSION:**

Eligibility requirements b, c, d, e, f, g, and h must be postmarked by June 1, 2019. Mail application to: Robert Dingman, 1215 Old North Main St., Laconia, NH 03246-2690

**THE PRESIDENT WILL NOTIFY THE SCHOLARSHIP WINNERS BY PHONE AND A LETTER OF CONFIRMATION.**



## USS New Jersey BB-62 Taps Listing

<u>Name</u>	<u>Division</u>	<u>Era</u>	<u>Hometown</u>
Henry Albright	Radar	Korea	Harrisburg, PA
William Altizer	M	WWII	Jewel Ridge, VA
Ronald R. Boehm	USMC	Korea	Newington, CT
Authur Colerick		WWII	Warwick, RI
James Giarelli	8 <sup>th</sup>	WWII	Twinsburg, OH
Charles Ireton	M	Korea	Twin Falls, ID
Michael Kelly	SR MCPO	Vietnam	Wilkes Barre, PA
Kenneth Leonard	S-1	80's	
Eric McGuire	E	WWII	Clifton, NJ
Frank Pishioner		Korea	Center Township, PA
Richard Quimby	B	Korea	Peacham, VT
Stewart (Skip) Snyder	E	Vietnam	Bakersfield, VT
James Tucker	G-3	80's	Waianae, HI



## USS New Jersey BB-62 Welcome Aboard New Members

<u>Name</u>	<u>Division</u>	<u>Era</u>	<u>Hometown</u>
James Davy	X	80's	Murrieta, CA4\
Ronald Ebey	3 <sup>rd</sup>	Vietnam	Castro Valley, CA
George Gelada	Eng - P1	80's	Ponce, P.R.
Rodger McAuliff	B	Vietnam	Frisco, TX



## SHIPS STORE MERCHANDISE

The complete Ships Store inventory can be viewed on the web site, [www.ussnewjersey.org](http://www.ussnewjersey.org)



## Commanding Officers of the USS New Jersey

Captain Carl Holden	May 23, 1943 - January 26, 1945
Captain Edmund Wooldridge	January 26, 1945 - July 25, 1945
Commander Robert Rice	July 25, 1945 - July 28, 1945
Captain Edmund Wooldridge	July 28, 1945 - November 17, 1945
Captain Edward Thompson	November 17, 1945 - August 8, 1946
Captain Leon Huffman	August 8, 1946 - May 23, 1947
Captain George Menocal	May 23, 1947 - February 14, 1948
Captain Joseph Leverton Jr.	February 14, 1948 - June 30, 1948

Decommissioned June 30, 1948 - November 21, 1950

Captain David Tyree	November 21, 1950 - November 17, 1951
Captain Francis McCorkle	November 17, 1951 - October 20, 1952
Captain Charles Melson	October 20, 1952 - October 24, 1953
Captain John Atkeson	October 24, 1953 - March 18, 1955
Captain Edward O'Donnell	March 18, 1955 - May 31, 1956
Captain Charles Brooks Jr.	May 31, 1956 - August 21, 1957

Decommissioned August 21, 1957 - April 6, 1968

Captain J. Edward Snyder Jr.	April 6, 1968 - August 27, 1969
Captain Robert Peniston	August 27, 1969 - December 17, 1969

Decommissioned December 17, 1969 - December 28, 1982

Captain William Fogarty	December 28, 1982 - September 15, 1983
Captain Richard Milligan	September 15, 1983 - September 7, 1985
Captain Walter Glenn Jr.	September 7, 1985 - August 8, 1987
Captain Douglas Katz	August 8, 1987 - May 19, 1989
Captain Ronald Tucker	May 19, 1989 - February 8, 1991